

# 3<sup>rd</sup> Quarter TIP

## Social Studies

### 7<sup>th</sup> Grade





## Landmark Supreme Court Cases



Topics will be selected by the students from a list  
and  
require Social Studies teacher approval.

# Reading/Speech: Research



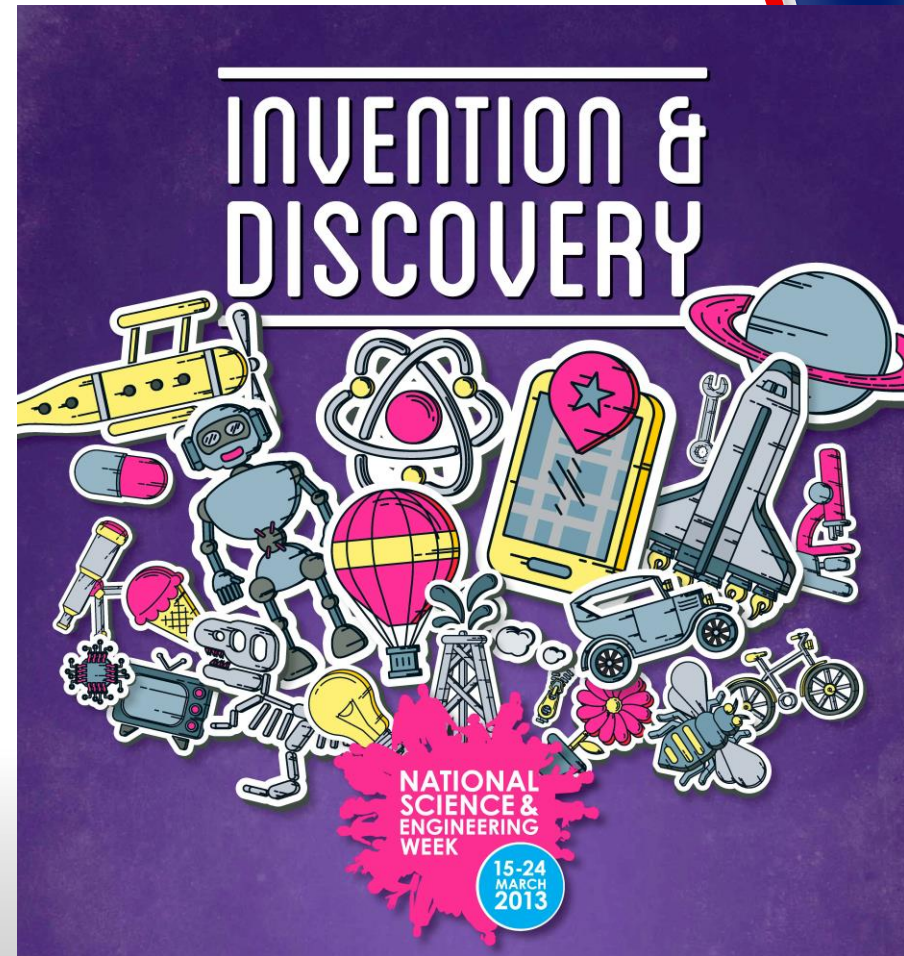
- ✦ Students need to locate at least 5 research sources about their topic. They **MUST** utilize at least 3 of these resources to complete their research and write their report.
- ✦ They should include a variety of resources, including 1 website and 1 reference book. (NO WIKIPEDIA!!!)
- ✦ They need to write their research notes onto **30 Informational index cards.**
- ✦ The students then create an **outline** for their research report based on the note cards.

15 points

# Science : Inventions & Discoveries

- In Science, students will research a medical discovery or biotechnological invention that was made during the decade of their Landmark Supreme Court Case.
- Students may choose one of the following formats to display your findings: **Brochure, Poster or Foldable Book**
  - **Students will complete this apart from the research report for Language Arts.**

12 points



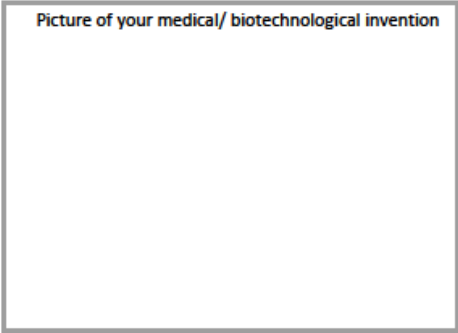
# Science : Inventions & Discoveries

Name: \_\_\_\_\_

TIP #3- SCIENCE

Team/Group: \_\_\_\_\_

Picture of your medical/ biotechnological invention



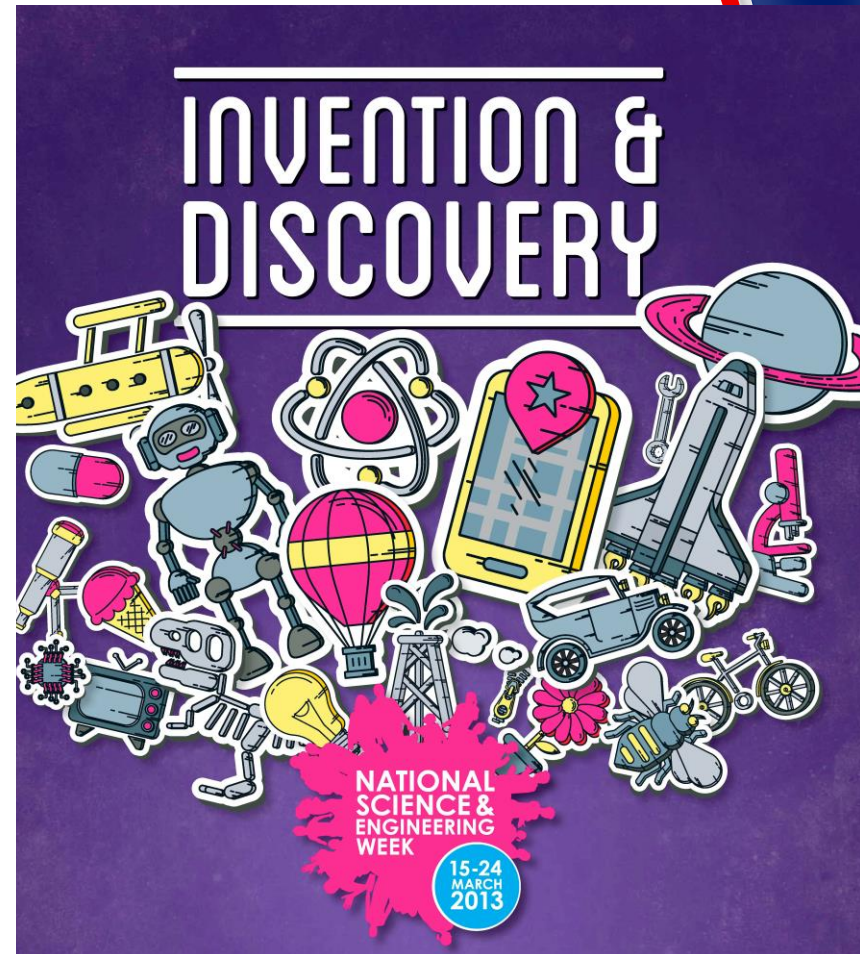
Name of the medical/biotechnological invention: \_\_\_\_\_

Year of the Supreme Court Case: \_\_\_\_\_ Decade of your invention: \_\_\_\_\_

1. Who made the discovery and when was the discovery made?

2. Describe the medical discovery or biotechnological invention.

3. What were the impacts of the medical discovery or biotechnological invention?



# Math :

## Decade Data Analysis

### Two Graphs:

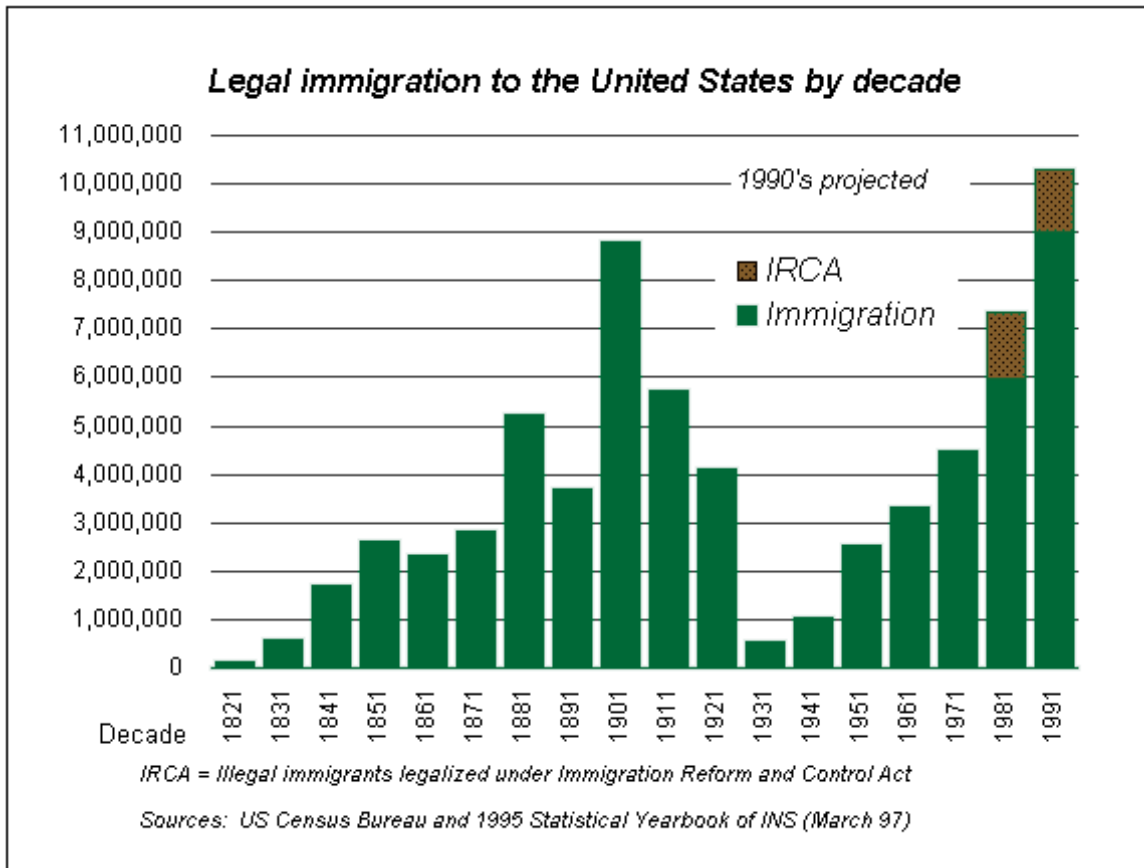
\*Choose any two of the following types of graphs: line graph, bar graph, or circle graph.

\*Use the graph to compare any of these statistics from 10 decades, including the decade of their Landmark Supreme Court Case:

Immigration, cost of living, population increase/decrease, unemployment rates, average income, or family size.

12 points

**Include as an attachment to your report.**



# Language Arts: Research Paper



- ✦ **Title Page** – must include student ID #, team, group, & grade
- ✦ **3 typed pages** (12 point font, double-spaced) or 6 written pages
- ✦ Indication of thorough investigation into a specific topic (report)
- ✦ Topic is clear and focused/teacher approved
- ✦ Project is well organized and is free of grammar, spelling and punctuation errors
- ✦ Historically accurate and relevant to topic
- ✦ **Bibliography** MLA Format
- Any plagiarized information will result in a zero for this portion of the project.

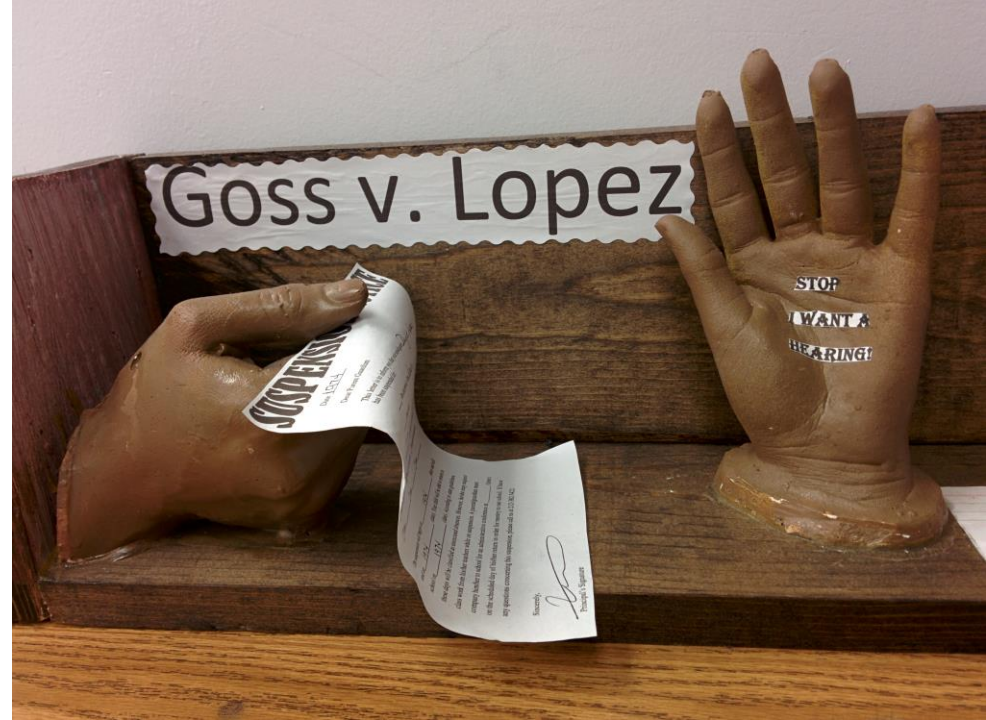
31 points

# Social Studies: 3-D Display

## 3-D Display

### Criteria:

- Relates to research topic
- Creativity/Appearance
- Well-constructed



- The **model** should be a visual representation of important or key elements related to the Landmark Supreme Court case. The model must be hand-made. No store bought kits or models are permitted.

**-Or-**

- Create a **display board** with a description of the case, including information from the 5 W's and H. Include pictures (photographs or drawings) with labels and captions related to the case.

30 points



# Project Due Date:

- **DUE DATE:**

**February 25<sup>th</sup>, 2019**

- **\*NO LATE PROJECTS WILL BE ACCEPTED!**

- **Projects count as 15% of the student's overall grade in all 5 of their classes!**



# Contact:

- Your Team's Social Studies Teacher
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